

APPENDIX III
U.S.D. #442 2005-06 SUPPLEMENTAL SALARY SCHEDULE

Base salaries based on a percentage of Salary Schedule Base

| POSITION | % of BASE | NET BASE SALARY | POSITION | % of BASE | NET BASE SALARY |
|--------------------------|----------------------|----------------------------|--------------------------|----------------------|----------------------------|
| ACTIVITY DIRECTOR | 14.2 | 3,782 | SCHOLAR'S BOWL | | |
| FOOTBALL | | | HS Head | 3.5 | 932 |
| HS Head | 12.5 | 3,329 | HS Asst. | 2.0 | 533 |
| HS Asst. | 8.0 | 2,131 | JH Head | 1.0 | 266 |
| JH Head | 6.1 | 1,625 | YEARBOOK | <u>3.0</u> | 799 |
| JH Asst. | 4.0 | 1,065 | DRILL TEAM | 4.6 | 1,225 |
| BASKETBALL | | | IMAGES | 3.5 | 932 |
| HS Head | 12.5 | 3,329 | IMAGES w/in cur | 1.8 | 479 |
| HS Asst. | 8.0 | 2,131 | JH SHOW CHOIR | 1.0 | 266 |
| HS Girls Head | 12.5 | 3,329 | CHORALIERS | 1.0 | 266 |
| HS Girls Asst. | 8.0 | 2,131 | KAYS | | |
| FR Boys | 6.4 | 1,705 | Head | 3.3 | 879 |
| FR Girls | 6.4 | 1,705 | Asst. | 2.3 | 613 |
| JH Head | 6.1 | 1,625 | SADD | | |
| JH Asst. | 4.0 | 1,065 | Head | 2.2 | 586 |
| JH Girls | 6.1 | 1,625 | Asst. | 1.0 | 266 |
| JH Asst. Girls | 4.0 | 1,065 | SENIOR CLASS | | |
| TRACK | | | Head | 3.5 | 932 |
| HS Head | 9.0 | 2,397 | Asst. | 3.2 | 852 |
| HS Asst. | 5.9 | 1,571 | JUNIOR CLASS | | |
| JH Head | 5.2 | 1,385 | Head | 3.5 | 932 |
| JH Asst. | 3.8 | 1,012 | Asst. | 3.2 | 852 |
| VOLLEYBALL | | | SOPH. CLASS | | |
| HS Head | 12.5 | 3,329 | Head | 2.3 | 613 |
| HS Asst. | 8.0 | 2,131 | Asst. | 2.3 | 613 |
| Freshman | 6.4 | 1,705 | FRESH. CLASS | | |
| Freshman Asst. | 3.0 | 799 | Head | 1.4 | 373 |
| JH Head | 6.1 | 1,625 | 8th GRADE | 2.3 | 613 |
| JH Asst. | 4.0 | 1,065 | | | |
| GOLF | 8.0 | 2,131 | PDC | | |
| CROSS COUNTRY | 7.0 | 1,864 | Chair | 1.0 | 266 |
| WEIGHTLIFTING | <u>4.0</u> | 1,065 | Record Keeper | 1.5 | 400 |
| PEP BAND | <u>6.4</u> | 1,705 | #1 | 0.5 | 133 |
| CHEERLEADER | | | #2 | 0.5 | 133 |
| HS Head | 6.0 | 1,598 | #3 | 0.5 | 133 |
| JH Head | 2.3 | 613 | QPA STEERING COM. | | |
| STUCO | | | HS Building Cha | 5.0 | 1,332 |
| HS Head | 3.0 | 799 | GS/JH Bldg. Ch: | 5.0 | 1,332 |
| HS Asst. | 2.0 | 533 | HS | 2.0 | 533 |
| DRAMA | 3.5 | 932 | HS | 2.0 | 533 |
| FORENSICS | <u>4.2</u> | 1,119 | HS | 2.0 | 533 |
| WRESTLING | | | GS | 2.0 | 533 |
| HS Head | 8.2 | 2,184 | GS | 2.0 | 533 |
| HS Asst. | 5.6 | 1,492 | GS | 2.0 | 533 |

Additional pay of 2% per year for experience in USD #442, limited to a maximum of 15 years until the beginning of the 1997-98 school year. Beginning the 1997-98 school year, the maximum shall be 20 years; with more than one year of experience to be granted at any one point. No experience will be permitted prior to the 1970-71 school year unless already granted. Experience must be at the same level as the current contract (level: Junior High or Senior High) and in the same area (contract area: football, basketball, wrestling, track, golf, volleyball, cross country, speech, pep club, music, journalism, STUCO, KAYS, class sponsor). All figures are to be rounded to the nearest whole dollar when applying the percentage.

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